

seyne pis. he seip to ihu lord but
what pis. ihu seip to hi. so i wole
le pat he dwelle til i come. whi
to pee. sunke pou me. y fore pis
word wente out among pe eu
pen. y pille disciple diep not. i
ihu seide not to hi. y he drey not.
but so i wole y he dwelle til i
come. what to pee. pis is pille
disciple. pat ber y witneslig of pes
pigs. i wroot he. and we wite
y his witneslig is trewe. i ver
ben also manye ope pigs pat
ihu dide. whiche if rei ben witi
bi ech bi hi self. i deme y re world
hi self. ihu not take y bokis.
pat ben to be witi.

**Here en
dyt re gospel of john. i bigyn
ner y plog on y pille of po
ul to romayns. i. m.**

Paulus ben in y cūtey
of italie. rei weren dilleyned first
of falle pofetis. y is falle tethere.
i vndir y name of our lord ihu
crist. rei weren brount into y la
we. i pofetis. y is into cerymony
es eyn fleschly kepyng of nuy
ses laue. i of pofetis acordige w
y cerymonyes. whiche vlig is
contine nou to y treupe. i fre
dom of cedis gospel. Poul azen
clep y pes romayns to vry seip
i treupe of y gospel. i wryt y
to hem pis pille fro corinthe.

**pis seip yeron in his plog on
y pille to romayns. i here
bigyn y pille w. c. p.**

Poul y seruait of
ihu crist. clepid an
apostle. departid
into y gospel of god.
whiche he hadde by
hote to fore bi hi pofetis. in hooch

apturis of his sone. whiche is mard
to hi of y seed of dauid. bi y fle
sch. i he was bifore ordeyned y
sone of god in vtru. bi y spirit of
halewinyng. of y azenyng of deed
me of ihu crist our lord. y whou
we han resleynd grace. i y offi
ce of apostal. to obeie to y seip
in alle folkis for his name. Amig
whiche ze ben also clepid of ihu
crist. i so alle pat ben at rome. der
ligis of god. i clepid hooch. grace
to zoi. i peas of god out fadir. i
of y lord ihu crist. **First i do pa
tignis to my god. bi ihu crist for alle
zoi. for zoi seip is ihu crist. i so
y world. for god is a witnesse to
me. to who i serue i my spirit. i
y gospel of his sone. y wryt y
ceestly. i make myde of zoi eile in
my preieris. i biseche if in ony
maner su tyme i haue a spedy
woye i re wille of god to come to
zoi. for i desyre to se zoi. to par
ten shilhat of spiritual grace. y
ze be cōfermyd. y is. to be cōfor
tid to god. i in zoi. bi seip. pat is
boye zoi. i myn to gidre. i bi
y en. i nyle y za vndir noue. y of
te. i purposide to come to zoi.
and i am lett to pis tyme. y i
haue su fruyt in zoi. as moyer
folkis. to grekis. i to barberyng
to wyle me. i to vndir noue. i am
dettour. so pat y is i me is redy
to preche y gospel also. i to zoi.
pat ben at rome. for i shame not
y gospel. for it is y vertu of god
into heelp to ech mā. pat bilenei.
to y jew first. i to y grek. for
y rist wylfinesse of god is shewid
in it. of seip into seip. as it is wri
tū. for a mist man lyer of seip.**

for y wryppe of god is shewid fro
heueue. on al vnpyte. i wylfinesse
se of y me. pat wrytholde y treu
ye of god in vnytywylfinesse. for
pat yig of god pat is knowū. is
shewid to he. for god har shewid
to he. for y vnyfible yigis of hi.
pat ben vndir stonde in biholdū
of y creatur of y world bi po
yigis pat ben maid. he. i y euer
lastige vtru of hi. i y godhed. so
y rei mōlū not be exculid. for whi
ue y hadden knowe god. y ei glori
fiden hi not as god. ne y dūe
pantigis. but y vnyfible herte
her pouzys. i y vnyfible herte
of hem was derfid. for y seipnge
y hem self were wyle. y ei were
maid foolis. and y ei chaūgeden y
glorie of god vnycorruptible. into
y lykenesse of an ymage of a deed
ly mā. i of byddis. i of fōm. fōo
tid beestis. i of serpentyng. for whid
yig. god bitook hem into y desy
ris of her herte. into vndir noue. y
y ei ponythe wry wryngis her
bodies in hem self. y whiche chaū
giden y treupe of god into leelhyng.
i heriden i serueden a creature.
rape ran to y creatour. pat is
blestid into worldis of worldis a
mē. **For fore god bitook he into pas
sions of shenlyth. for y wrymen
of hem chaūgiden y kyndely. vll. i
to pat vll pat is azen kynde. alle y
men forloken y kyndely. vll of wō
man. i breneden in her desiris to
gidre. i men into men wryngten
flyhed. i resleynden into he self
y meede pat bihofte of her erro.
and as y ei pūede pat y ei hadden
not god in knowyng. god bitook he
into a repuable wry. y ei do po yig.**

pat ben not conuenable. y ei be ful
fild w al wylfinesse. malice.
fornycation. couetise. weyward
nesse. ful of of enye. malleyngis.
stryf. gile. yuel wille. pūy bacbite
ris. detractouris. hateful to god.
debatouris. proude. i yz on meure.
fyndens of yuele yigis. not obei
shige to fadir. i modur. vnyfible.
i manly wrypoute loue. wrypoute
boond of peas. wrypoute mercy. y
whiche whie y ei hadden knowe
y rist wylfinesse of god. vndir stode
not. y ei pat den such yigis. be
wryp y deey. not oonly y ei pat do
en po yigis. but also y ei pat con
sent to y doeris.

Wherfore y art vnyfible.
ble. ech mā. pat demest. for
in what yig. y ei demest anoy man.
y ei condepynt y self. for y ei doit
y same yigis. whiche y ei demest.
i we wite y y dom of god is after
treupe azen he. pat doen such
yigis. but geillit y ei mā. pat de
mest hem pat togn such yigis. i y
doit po yigis. y y ei shal allape
y dom of god. wher y ei dispylet y
richedis of his goodnesse. i y paci
ence. i y long abydyng. knowist y
not y y benygnyte of god. leedir
y ei to fornytyng. but afc y ei hard
nelle. i vnyrepētant herte. y ei
lourest to y ei. wryppe in y dai
of wryppe. i of shewyng of y rist
ful dom of god. pat shal zelde to ech
mā. azen his werkis. so y ei to he
pat ben bi patience of good werk.
glorie. i honour. i vnycorruption.
to hem pat seken euiladige lyf. but
to he. pat ben of stryf. i pat azen
ten not to treupe. but bileue to
wylfinesse. wryppe. i indigna